

### Cost Estimate and/or Release of Right to Mechanics Lien

NAME \_\_\_\_\_ Application No. \_\_\_\_\_ Loan No. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ Allotment \_\_\_\_\_  
 \_\_\_\_\_ of \_\_\_\_\_ Lot No. \_\_\_\_\_  
 \_\_\_\_\_ The following is a true and complete list of subcontractors for the construction of building improvements for \_\_\_\_\_ Street and No. \_\_\_\_\_  
 \_\_\_\_\_ on \_\_\_\_\_ Am't. Received \$ ( \_\_\_\_\_ ) Owner \_\_\_\_\_  
 on Lot No. \_\_\_\_\_ Dollars \_\_\_\_\_ Contractor \_\_\_\_\_ Inspection No. \_\_\_\_\_

| ITEMIZE ALL ESTIMATED COSTS                | AMOUNT | CONTRACTOR |
|--|--------|------------|
| 1 Lot Cost                                 |        |            |
| 2 Architects Plans and Specs.              |        |            |
| 3 Lot or Land Survey                       |        |            |
| 4 Excavating Foundation                    |        |            |
| 5 Excavating Utilities                     |        |            |
| 6 Sewer Connection                         |        |            |
| 7 Water Connection                         |        |            |
| 8 Gas Connection                           |        |            |
| 9  |        |            |
| 10   |        |            |
| 11 Mason Material - Other than brick       |        |            |
| 12 Mason Labor                             |        |            |
| 13 Brick                                   |        |            |
| 14 Steel - Material                        |        |            |
| 15 Labor                                   |        |            |
| 16 Lbr. - Millwork - Rtg. - Hdwr. - Insul. |        |            |
| 17   |        |            |
| 18 Carpenter Labor                         |        |            |
| 19   |        |            |
| 20 Tinning and Flashing                    |        |            |
| 21 Plumbing                                |        |            |
| 22 Heating                                 |        |            |
| 23 Electric Wiring                         |        |            |
| 24 Electric Fixtures                       |        |            |
| 25 Lath and Plaster                        |        |            |
| 26   |        |            |
| 27 Painting - Interior and Exterior        |        |            |
| 28 Floor Sanding                           |        |            |
| 29 Floor Covering and Sink Ledge           |        |            |
| 30 Wall Coverings                          |        |            |
| 31 Cupboard Installation                   |        |            |
| 32 Shades                                  |        |            |
| 33 Yard Tile - Labor and Material          |        |            |
| 34 Rough Grading                           |        |            |
| 35 Driveway                                |        |            |
| 36 Permits                                 |        |            |
| 37 Insurance and Compensation              |        |            |
| 38 Common Labor                            |        |            |
| 39 Loan Cost                               |        |            |
| 40 Contractor's Fee                        |        |            |
| 41 Architectural and Bldg. Super.          |        |            |
| 42 General and Admin. Exp.                 |        |            |
| 43 Other Costs                             |        |            |
| 44 Temporary Heat                          |        |            |
| 45 Temporary Light                         |        |            |
| 46 Freight and Handling                    |        |            |
| 47 Miscel. Materials                       |        |            |
| 48 Extras                                  |        |            |
| 49   |        |            |
| 50   |        |            |

RELEASE OF LIEN  
 We, the undersigned, hereby release all right of lien on the above described premises, by reason of the improvement therein, or to be furnished by us for the improvement therein.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ss.: \_\_\_\_\_ being sworn says that he is the original contractor for the construction of certain building improvements for \_\_\_\_\_ on real estate above described and that the foregoing is in all respects a true, full and complete list of all subcontractors and of every person furnishing machinery, material or fuel towards the construction of said improvements and shows in full the amount due or to become due to them for the performance of their respective contracts.

Sworn to before me by the said \_\_\_\_\_ and by him signed in my presence this \_\_\_\_\_

(SEAL) \_\_\_\_\_ Notary Public  
 County of \_\_\_\_\_  
 State of \_\_\_\_\_

Form 1348  
 Blackbourn Systems  
 223 Plato Blvd. East, St. Paul, MN

# NO. 1348 - COST ESTIMATE AND/OR RELEASE OF RIGHT TO MECHANICS LIEN

Size 8 1/2" x 14"  
 100 per package